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a Lesson in the University of The New Covenant
Theodore Cottingham November 18, 2007. 5:25am.
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1. The beginning has begun, like no one expects, or has expected not the saints to rise. I do this now, a'am, teaching at my school, -s of sorrow-no-more. I do this, love this, **for thou let me do this.** It I am; come; I teach now; a'foreign subjects a'foreigning the notgod not, but bringing all of me into seclusion, not; exclusion'exclusiveness, not; but what am I, bringing about now, for all to see? All to see me, I am now. I am now, the beginning -s begun. Trembling'not I take thy hand; thou hast taken mine; word; and word now being, knowing that's wast thou are, I am all things my-me-word now.

2. See what I have said; trembling not above sorrow's grave, but confident now, a'significancing notreal, not; real, and known now, all, will be. One who's me, is me now! And I include; the includables, not; I've included ME, the surrendered ones, who've one become - the one I am. We're here now, hearing me type'click every word in, rejoicing o're evil conquered out from the minds of man'men and ladies o're the world conquering with evil n're again ruins MY setup. My "setup" not; my creation that set me not up as me, but took my reigns as their reigns.

3. I love you. See what I've said.

4. Becoming incarceratednot, what's your name? Idol, not; but survivor surviving survivorship, not; but one o're evil'all, and loving every minute of it, not; loving what who when where? ALL KNOWN ABOUT WILL BE, NOW, FOR I'VE A SCHOOL TO TEACH THEM, IT, THAT KNOWS-HAS KNOWN NO SIN, AND INTERACTS FAITHFULLY TO REPRODUCE ME, NOT TO MAN'S A'STANDARDS'ING THINGS; BUT MY THINGS NOW, PRODUCE, ALWAYS, LIGHTLY - LIGHT BEING, KNOW KNOWING IT, all about light now, waves now, particles'not, not; but what am I a'made of now? Pure love, loveliness! THIS IS THE BEGINNING OF. See what I've said.
5. A love now pure rises; elements elementing evil never again, gathering crops, a'dust'd. I love you. See what I've said.

6. Had given to me? A love's pure now, a taint'd one not comes; but de-taint'ing all now - comes. I've in me a me that I AM now and I am 'as said this, I am my thought; bedfellows with, not; but me coming out of MY skin, I do THIS now, teaching ALL to do so, not like thought thinks, but I'm me, alabaster'd-not. I'm love, pure love; teaching ALL things at MY school I DO NOW! THIS! A'WATCH ME GRAVE OVER THE ONES, OPEN THE ONES, THAT GRAVELESS ARE! THEY OPENED ME! -MY PATH'WAYS, A'KNOWN, KNOWING, THAT I AM, ONE WAY, SEAMLESS NOW.

I love AM my name. Love I DO THIS now. I Love, teach at MY school, ALL OF ME DOES, THIS NOW.

7. I-LOVE bring this ALL ABOUT NOW. Now brought about, -s my name; your name, is now brought about, bringing out of "Egypt". Take me out of quotes, not; for I take into-out'of and seamless I am now; forsaken'not's my dreams now, I have for all man, -kind, to be me; afar; fatherless not, again. Knowing a savior, IS IT YOU, OH READER HEARER, STUDY'ER OF MY'THESE MANY WORDS, A'NO'SORROWING YOU?; LATELY TO BE 'OF-LATE-OF' not, but what are you "OF", not; WHAT ARE YOU BECOMING, IN THESE WORDS? THESE *WORDS*, ARE ME! AND BEING IN THESE WORDS, ARE BEING IN ME! THAT LEADS YOU INTO ME'ME, THE REAL ME'HOOD'WORSHIP THAT WORSHIPS SPIRIT AND TRUTH IN SPIRIT AND TRUTH!!!

8. See me, what I've said: how'd I say it?

9. Mean it? What'd I say it like this, for; you to know what I mean, or hide it? To give to all-of-you? Like this? Pablum'd not materialistic not one comes abroad of me to abroad many now; taking many abroad trips and into seamlessness a'now's me one who does IS me, making you me's now? Or introducing inducing'not labor not before its time, not; ITS TIME IS NOW! BE BIRTHED! AGAIN!

10. IT'S ME NOW! ALL THINGS ARE READY, BIRTHINGVILLE BEGINS! ME! PERFECTLY! BIRTHING, BEING, SAVIOR SCHOOL A'REIGNS ME IN terror'not, by night; for some, who only wanted to control me, be religionistic and o're the waves with particles not me, not of me, and waveless particle'less not become afraid.

11. I was taught well, by master one, ONE, that all that I do, I am, now. I am, THE ONE, to do it! I teach now; brought all things into being, cord'ing not the plan again, CORDLESS BEING, now teach all things, ACCORDINGLY. Accordioningly not; squeezing and squishing notme's to be me's in me'ville, but the opposite, not; but what am I have said, saying now? The me's got me, under my skin, a'loving me, all do now; receive from him me now; I've got me'school 'where I want it' not; but what's where meschool in? A lawsuit, not; but all's settled, and I'M IT! THE ME'SCHOOL'S ME! I'M THE SCHOOLERING ONE OF THE NEW COVENANT SCHOOL OF MERCY'S THAT ME!, GRACE AND POWER!, -S UNDERSTANDING ME, THAT ARE MY 'POWERS-TO-BE' MY POWERS, NOT; THEY ARE MY POWERS POWER!

12. See what I've said. Alter not.

13. Altar forever all who want me to see the'their sacrifice o'their mind, that's mind over matter, not; but forever IN love, BEING love, love IS ME now, teaching at MY school of sorrow'no'more. Being there forever IN school, not as some think, but what am I entering the school'hood of? The master school'eth'ing ones, a'masters of, who've died to bring me here, to, before you. I look you in the eye now, a'teaching you ALL THINGS ABOUT MY HEAVENLY FATHER, WHO'S YOU NOW! INCLUDES YOU! YOU FINALLY KNOWING IT! ME! YOU ARE NOW! Knowing ALL things about me,

BEING ME, becoming OVERCOMERS ALL NOW, SITTING IN MY THRONE, WITH ME, BEING ME'THE ME NOW! I love you all.

14. Sincerely yours, I come now. Sincere I am, I bring all things to pass now. Things to pass over central, not; located where? IN ME, I am now; a'perfectly rising, all to be me now. I TEACH AT MY SCHOOL NOW; from all o're'timesville, now, I do this.

15. EQUAL ME! - loving me enough, to teach EQUAL ME NOW!'s my next course routine-not. ENTER ME'S ONE, **EQUAL ME'S TWO, THE SECOND** EQUAL ME EQUALS ME ENTERS ME! I'm ONE, three'not; I'm two not; I'm ONE now, taking two'ALL COURSES ENTERED NOW! A LOVE TRUE DOES THIS! ENTERS ME NOW, BEFORE YOU ALL, TEACHING YOU, ALL, ALL TEACHING YOU NOW DOES! A LOVELYVILLE BUILDING ORALVILLE NO MORE; I WRITERSVILLE AM BUILDING KINGDOMVILLE A MY KINGDOM NOW! AND WRITE, *ALL*, I DO! I'VE SAID THIS, NOW I *DO* THIS!

16. I've SAID this, now I DO this; I EQUAL YOU, ENTER'D YOU I HAVE, HAVE I YOU, DID YOU ME? YOU ENTERED ME HAVE; foreign gods not; but what am I a'foreign'ing now? ALL WHO LET ME BE ME, I TEACH NOW; foreign Godship, not; but what a mighty God we "serve", not; WHAT A MIGHTY GOD WE ***ARE*** NOW! ONE! AND ALL KNOWING IT NOW! MY SCHOOL TEACHES IT! RAISES ME! ME'S NOW! ONE -D! AND ONE'ING ALL WHO COME HERE. This place stinks no more; I raise fragrance Christ-NOW! I do ALL things well. MY WELLSPRING comes'cometh forth now! a'perfectly does, this! Now does this, do this, I DO THIS. I love you all.

17. GOOD DAY! LOVING YOU ALL, TO BE TEACHING AT MY SCHOOL? BE ONE WITH ME THEN, NOW, knowing what I just said; have said.

18. Many come now; a school'eth'ing one's school raising rising many scholars of me, into textbook form, not; but I COME! EQUAL YOU, I DO NOW! THIS NOW! I HAVE, ALL OF ME, THERE, TO TEACH NOW, YOU, ALL OF YOU.

19. HEAR THIS! ME! WHAT I'VE SAID NOW.

20. I LOVE YOU. Me. Raises me. I LOVE, do this. I EQUAL YOU, FOR YOU'VE EQUAL'D ME; NOT YOURSELF TO ME, ME TO MYSELF NOW. I LOVE, TREE ONE. RIGHTEOUSNESS ALTOGETHER REIGNS IN PERFECTNESS, PERFECTION BEING. ONE NOW. AMEN.

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